NORTHMONT CITY SCHOOLS / MVCTC 2023-2024 FREE AND REDUCED-PRICE SCHOOL MEALS APPLICATION

Part 1. ALL HOUSEHOLD MEMBERS																			
Names of <u>all</u> household members (First, Middle Initial, Last)	Name of			de level for e hild is not in G			Check if a foster child (legal responsibility of welfare agency or court). *If all children listed below are foster children, skip to Part 5 to sign this form.								Check if No Income				
									+				<u> </u>						
									+				-						
									+				ī						<u> </u>
	+								+				-				-		
Part 2. BENEFITS: If any member of your household receives SNAP or OWF benefits, provide the name and 7-digit case number for the person who receives benefits and skip to Part 5. If no one receives these benefits, skip to Part 3.																			
NAME: 7-DIGIT CASE NUMBER: Part 3. If any child you are applying for is homeless, migrant, or a runaway check the appropriate box and call Nikki Tinnerman, at 937-832-6633, or email ntinnerman@northmontschools.net. Homeless Migrant Runaway Runaway																			
Part 4. TOTAL HOUSEHOLD GROSS INCOME (before deductions). List all income on the same line as the person who receives it. Check the box for how often it is received. Record each income only once.																			
2. GROSS INCOME AND HOW OFTEN IT WAS RECEIVED																			
NAME (List all household members with income)	Earnings from work before deductions		Every 2 Weeks				Public Assistance, Child Support, Alimony	Weekly	Every 2 Weeks	<u> </u>	Monthly	Pensions, retirement, All other Income	Weekly	Every 2 Weeks	Twice Monthly	Monthly			
(Example) Jane Smith	\$200	\boxtimes					\$150					\$0							
	\$					\$	\$					\$							
	\$					\$	\$					\$							
	\$						\$					\$					 		
	\$						\$					\$							
	\$					\$	\$					\$					 		
Part 5. SIGNATURE AND LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER (ADULT MUST SIGN) An adult household member must sign the application. If Part 4 is completed, the adult signing the form must also list the last four digits of his or her Social Security Number or mark the "I do not have a Social Security Number" box. (See Privacy Act Statement on the back of this page.) I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will receive federal funds based on the information I give. I understand that school officials may verify (check) the information. I understand that deliberate misrepresentation of the information may cause my children to lose meal benefits and I may be subject to prosecution under state and federal statutes.																			
Sign here: X	Print name:Date:																		
Address:	Phone Number:																		
Last four digits of your Social Security Number:																			
Part 6. Children's ethnic and racial identities. We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced-price meals. Choose one ethnicity: Hispanic/Latino Asian American Indian or Alaska Native Black or African American White Native Hawaiian or other Pacific Islander																			
Do not complete this section. Intended for school use only Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12. Total Income: Per Week Every 2 Weeks Twice per Month Monthly Yearly Household Size Categorical Eligibility: Free Reduced Denied Reason Denied: Determining/Approval Official's Signature Date Confirming Official's Signature Date Follow-up Official's Signature Date Verification Selection, Date Notice Sent Response Date 2 nd Notice Results Sent																			